

## LCIT PUBLIC SCHOOL

(Under the aegis of Shree Shree Vidya Sagar Ji Maharaj) Education Trust

## TRANSFER CERTIFICATE

| Affiliati | ion No  | 3330224  |   | School Code                 |        | 15140                | _                      | PEN NO      |    | 22169405633        |
|-----------|---|--|---|-----------------------------|--------|----------------------|------------------------|-------------|----|--------------------|
| Book No   | 0   | 11   |   | S1 No                       |        | 2144                 | _                      | U-DISE CODE |    | 22070314305        |
| Admis     | ssion No  |  | SC233335                                      | _                           |        |                      |                        |             |    |                    |
| 1         | Name of   | Pupil  |   |                             |        | AD                   | ITI SING               | II          |    |                    |
| 2         | Mother's Name   |  |   |                             |        | ANJU SINGH           |                        |             |    |                    |
| 3         | Father's/   | Guardian's N   | ame   | MANOJ KUMAR SINGII          |        |                      |                        |             |    |                    |
| 4         | Date of I   |  |   | dmission &Withdrawal Re     | _      |                      |                        |             |    |                    |
| 5         | Proof for Date of Birth submitted at the time of a                |  |   | admission BIRTH CERTIFICATE |        |                      |                        |             |    |                    |
| 6         | Nationality   |  |   |                             |        | INDIAN               |                        |             |    |                    |
| 7         | Whether   | the candidat   | te belongs to Scheduled C                     | Caste or Scheduled Tribe o  | or OBC |                      |                        |             |    | GENERAL            |
| 8         | Date of first Admission in the School with class                  |  |   | 5                           |        |                      | 20-06-2023 IN CLASS XI |             |    |                    |
| 9         | Class in  | which pupil I  | ast studied                                   | (in figures)                | :      | XII                  |                        | (in words)  |    | TWELFTH            |
| 10        | School / Board Annual examination last taken v                    |  |   | with result :               |        |                      | XII, PASSED            |             |    |                    |
| 11        | Whether failed, If so, once /twice in the same cl                 |  |   | class :                     |        | J <del></del>        | NA                     |             |    |                    |
| 12        | Subjects  | Studied  | ENGLISH CORE                                  | 2 ACCOUNTANCY               | 3      | BUSINESS STUDIES     | 4                      | ECONOMICS   | 5  | PHYSICAL EDUCATION |
| 13        | Whether qualified for promotion to the higher class               |  |   |                             |        | YES (Qualified)      |                        |             |    |                    |
|           | If so, to v   | which class (i   | n fig.)                                       | <u> </u>                    |        | (in words)           |                        |             | -  |                    |
| 14        | Total No of working days in the academic session                  |  |   |                             |        |                      | 153                    |             |    |                    |
| 15        | Total No of working days pupil present in the s                   |  |   | school :                    |        | 110                  |                        |             |    |                    |
| 16        | Month upto which the pupil has paid school due                    |  | es  | :                           |        | Mar-25               |                        |             |    |                    |
| 17        | Any fee c   | oncession av   | ailed of If so, the nature of                 | of such concession :        |        |                      |                        |             | NO |                    |
| 18        | Whether NCC Cadet Boy Scout/Girl Guide (detail                    |  |   | ails may be given ):        |        | NA                   |                        |             |    |                    |
| 19        | Whether school is under Govt /Minority/Independent                |  |   | dent Category:              |        | INDEPENDENT CATEGORY |                        |             |    |                    |
| 20        | Games pla<br>(mention a   | ayed or extra<br>achievement   | curricular activities in wl<br>level therein) | hich the pupil usually took | part   |                      | NA                     |             |    |                    |
| 21        | Date of ap  | plication for  | certificate                                   | _                           |        |                      | 15-05-2                | 25          |    |                    |
| 22        | Date on which pupils name was struck off the rolls of the school. |  |   |                             |        | _                    | 15-05-25               |             |    |                    |
| 23        | Date of issue of certificate                                      |  |   |                             |        |                      | 15-05-2                | 25          |    |                    |
| 24        | 4 Any other remarks CONDUCT IS GOOD                               |  |   |                             |        |                      |                        |             |    |                    |
|           | I hearby do Date of bin   | I hearby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records.  Date: 15535 |   |                             |        |                      |                        |             |    |                    |

Campus: Near High Court, Raipur Road, Bodri, P.O.Chakarbhata, Bilaspur (C.G.) 495 220 Phone: 9589000465, 9516606123 Email: info.lcitps@gmail.com Web: www.lcitps.edu.in

Signature of Principal
LCIT Public School
Bodri, Bilaspur (C.C